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"and the father of it." All of its concommitants proceeding from the same unholy source are lies. The present victims of segregation are the martyrs of today's civilization. The propagators of this line of procedure must be classed with the children of evil. The rights and privileges of American citizens regarding life and property are plain, and honestly considered are simple enough for babes Mrs. Mattie E. Winn, the successful Divine Healer who has healed people It is only hate, jealousy and a spirit from all parts of the state. She says: When they come to me sick, they go the obnoxious smoke around a reason

away well, giving God the praise. I ably fair government, seeking to mar cured Mr. Agee, who had been para- its natural beauty and warp its spirit. byzed for three years; Mrs. Seidler At least hypothetically this govern-of Dewitt, Mo., and many others who came to my home at Tripplett, Mo, alienable rights, namely, "life, liberty And all that are sick can come to me and the pursuit of happiness," and between the hours of 8:00 a, m, and under this assurance every child of 6:00 p. m. and be healed. My address these United States is expected to live and breathe the free air of these happy shores, working out his salvation without any of his rights being taken away from him, especially so, on the Old Bird Co. account of "race, color or previous condition of servitude."

Now as the segregated we are denied the right to live or enjoy life. LIBERTY is taken away from us by unjust and proscriptive laws, and we are not allowed to PURSUE HAPPI-NESS when our rights and privileges and Goldfish are abridged so as to impose narrow limits on our social activities, year And Everything for Them. even unto the breathing places has

Segregation is positively wrong. It can not be right. It is unchristianunlawful and un-American. It is an unmitigated liar which seeks to deelve while it stings. If segregation s so plainly wrong, and is directed especially against the Negro, what hould be the Negro's attitude toward it and those who advocate the same? Shall we sit supinely by and allow our sworn enemies to heap this evil pon us without protest or any effort to stop it? Or shall we fight this wil like men and intelligent people tho have rights, hopes, aspirations, love of liberty and a desire for imrovement in living conditions? All rue men must answer this last with vigorous affirmative.

We must not assume a slothful and indifferent attitude regarding these most essential rights when the enemies of the race are sitting up at night scheming how to "politely" and "graciously" enslave us. The enemies of the race will never stop the fight on us voluntarily any more than England would have voluntarily given these United States their political independence. It is natural for the oppressor to go on from one crime to another. He has chosen evil and falsehood rather than truth, and these become dominant motives and ruling passions. He learns to love darkness rather than light. Nothing but the stern power of truth can stop this child of evil. Let us assert now the truth of our manhood and citizenship. Be men and fight for what rightfully belongs to us as men. When re strictive laws are enacted against us test their constitutionality every day, and work as one man to defeat class legislation, and discriminatory measures aimed at our civil rights. Take that most tenable ground that we are real natural born Americans who mean to enjoy every right that the Constitution guarantees its citizens. We should be willing, certainly, to spend our own money in our own behalf when our right to live is ques tioned by segregation and other harmful acts. Personally, the writer would more willingly aid financially a movement calculated to gain these present human rights than sink any amount in doubtful channels which

never bring results. The N. A. A. C. P. Thankfully there is an organized body of national importance created especially to take up the cause of human uplift in this direction. It is called the National Association for

the Advancement of Colored People It numbers among its active workers some of the race's most able and se vere men. Strange to say the movement was started by a few white in-dividuals who caught up with that spirit of a new abolition for the Negro and are proving to be the Garri-sons, the Phillips and the Sumners f these modern times.

The organization has not always een received with popular favor ow ing to its high standards which our own people do not always readily grasp; because of "different" educca tion regarding the Negro's civil and political status. The organization comes with a nobler message of man hood and citizenship than we have been used to listening to and some have doubted its genuineness. Some have condemned it because Dr. Du-bols is one of its faithful and able members. Considering this an insult to Dr. Washington, whom they consider the association makes its one object of attack, all of which is ridiculous. Others practice the "let it alone" policy on the ground that it stirs up needless strife and puts the

races farther apart. But it will soon be seen that this organization holds the sword of truth for the race problem, and comes to superstitious ideas concerning himself and help him win his full stature Little as you may think I UII this gospel is reaching out and converting the Negro to greater possibiliies and more responsibilities. In this new attitude we are not asking so much for kindness as we are for social justice and industrial opportunity; things we must have if we are

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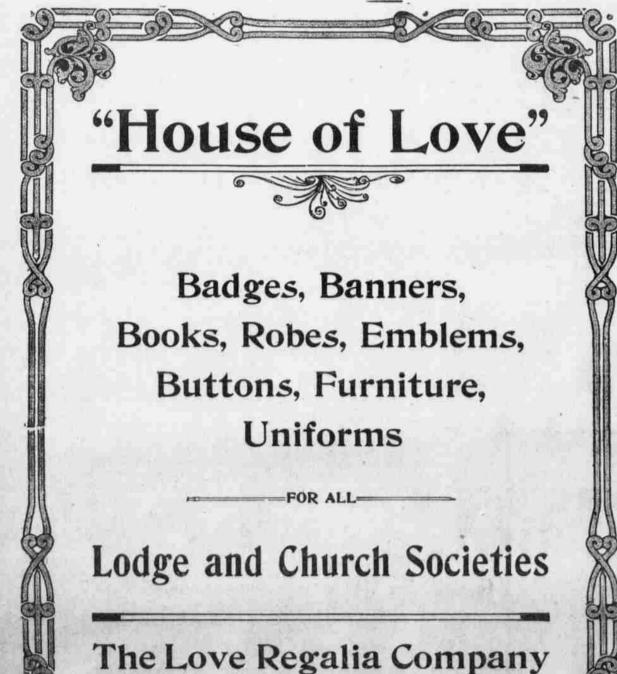
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